



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

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**प्र. कुलसचिव**

**Dr. Kalidas D. Chavan**

M.B.B.S., M.D. (Forensic Medicine)

**Offg. Registrar**

No. MUHS/UG/E4/FL/39/4304/2636/2017

Date: 13/07/2017

**Continuation / Extension of Affiliation letter for Academic Year 2017-18**  
(Issued under provision No. 05 & 13 of University Direction No. 02/2016)

To,

**The Principal**

Kakasaheb Mhaske Homoeopathic Medical College,  
Behind Hotel Chaitnya Classic,  
Mhaske College Road, Bolhegaon Phata,  
Nagapur, **Dist. Ahmednagar- 414 111**

**Sub. :** Continuation / Extension of Affiliation for the A.Y. 2017-18.

Sir / Madam,

1. With reference to the subject cited above, I am directed to communicate that as per the provision under Section 68 of Maharashtra University of Health Sciences Act, 1998, the Academic Council has taken a decision in its meeting held on 09/05/2017, vide its resolution No. 76/2017 to grant conditional Continuation/Extension of Affiliation to your college to run the **Homoeopathy (BHMS)** course for the A.Y. 2017-18, subject to following conditions:

- The intake capacity of students shall be **100**
- Grant of permission from Central Govt. / Central Council of Homoeopathy and / State Government, (as applicable).
- Fulfillment of following deficiencies strickly within **Three months from date of this letter :**
  - Teaching Staff (Full Time):**

| Sr. No | Name of the Departments | Professor |            |          | Professor Or Asso. Prof. / Reader |          |                      |            | Asso. Prof. / Reader |          |            | Asst. Prof / Lecturer |           |             | Total     |           |             |          |
|--------|-------------------------|-----------|------------|----------|-----------------------------------|----------|----------------------|------------|----------------------|----------|------------|-----------------------|-----------|-------------|-----------|-----------|-------------|----------|
|        |                         | Re q.     | Ext.       | De f.    | Re q.                             | Ext.     |                      | De f.      | Re q.                | Ext.     | D ef .     | Re q.                 | Ext.      | Def         | Re q.     | Ext.      | D ef .      |          |
|        |                         |           |            |          |                                   | Prof     | Asso. Prof. / Reader |            |                      |          |            |                       |           |             |           |           |             | Total    |
| 01     | Anatomy                 | --        | --         | --       | 1                                 | --       | 1                    | 1          | --                   | --       | --         | 1                     | 1         | --          | 2         | 2         | --          |          |
| 02     | Physio. Incl. Bio.      | --        | --         | --       | 1                                 | 1        | 1                    | 1+1        | --                   | --       | --         | 1                     | 1         | --          | 2         | 2+1       | --          |          |
| 03     | Organon of Medicine     | 1         | 1          | --       | --                                | --       | --                   | --         | 1                    | 1        | --         | 1                     | 1+1       | --          | 3         | 3+1       | --          |          |
| 04     | Homoeopathic Pharmacy   | --        | --         | --       | 1                                 | 1        | --                   | 1          | --                   | --       | --         | 1                     | 1         | --          | 2         | 2         | --          |          |
| 05     | HMM                     | 1         | 1+2        | --       | --                                | --       | --                   | --         | 1                    | 1+1      | --         | 1                     | 1+1       | --          | 3         | 3+4       | --          |          |
| 06     | Patho. & Micro.         | --        | --         | --       | 1                                 | 1        | --                   | 1          | --                   | --       | --         | 1                     | 1         | --          | 2         | 2         | --          |          |
| 07     | FMT                     | --        | --         | --       | 1                                 | 1        | 1                    | 1+1        | --                   | --       | --         | 1                     | 1         | --          | 2         | 2+1       | --          |          |
| 08     | Practice of Medicine    | 1         | --         | 1        | --                                | --       | --                   | --         | 1                    | 1        | --         | 1                     | 1         | --          | 3         | 2         | 1           |          |
| 09     | Surgery                 | --        | --         | --       | 1                                 | --       | 1                    | 1          | --                   | --       | --         | 1                     | 1         | --          | 2         | 2         | --          |          |
| 10     | OBGY                    | --        | --         | --       | 1                                 | 1        | --                   | 1          | --                   | --       | --         | 1                     | 1         | --          | 2         | 2         | --          |          |
| 11     | Community Medicine      | --        | --         | --       | 1                                 | --       | 1                    | 1          | --                   | --       | --         | 1                     | 1         | --          | 2         | 2         | --          |          |
| 12     | Repertory               | 1         | 1+2        | --       | --                                | --       | --                   | --         | 1                    | 1        | --         | 1                     | 1         | --          | 3         | 3+2       | --          |          |
|        | <b>Total</b>            | <b>4</b>  | <b>3+4</b> | <b>1</b> | <b>8</b>                          | <b>5</b> | <b>5</b>             | <b>8+2</b> | <b>--</b>            | <b>4</b> | <b>4+1</b> | <b>--</b>             | <b>12</b> | <b>12+2</b> | <b>--</b> | <b>28</b> | <b>27+9</b> | <b>1</b> |

Req. : indicates no. of required teaching staff as per Council norms.

Ext. : indicates no. of Existing approved teaching staff.

Def. : indicates no. of deficit teaching staff as per Council norms.

(ii) **Other:**

- a) Deficit teaching staff to be get appointed and approved.
- (d) The information of all the college Teachers should be updated on the University website.
2. You are requested to comply with the above mentioned deficiencies within the stipulated time without fail and submit compliance report.
3. Kindly note the above and do the needful scrupulously.

**Important Notes : Although Continuation / Extension of Affiliation is granted to your college for the A.Y. 2017-18, you are not allowed to admit students for First year BHMS Course Batch without receipt of permission of the Central Council of Homoeopathy, New Delhi.**

Thanking you,

  
Offg. Registrar

**Copy to:**

1. The Secretary, Central Council of Homoeopathy, New Delhi
2. The Additional Chief Secretary, Medical Education & Drugs Department, Mumbai
3. The Secretary, Pravesh Niyantran Samiti, Mumbai
4. The Director, Directorate of Medical Education & Research, Mumbai
5. The Director, Directorate of Ayush, Govt. of Maharashtra, Mumbai
6. The Competent Authority, CET cell, DMER, Mumbai
7. The Competent Authority, AMPUDC, Mumbai
8. The Controller of Examinations, M.U.H.S., Nashik
9. Eligibility Department, M.U.H.S., Nashik
10. Special Cell, MUHS, Nashik.